

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

1. Full Name of Committee (as on Statement of Organization)

Steve Shwart for

Schwartz

INDIAN A

Pre-Primary Pre-Election Annual Nomination Other

14. Cash on hand and investments January 1, current year

90 O

13. Cash on hand and investments at the beginning of this reporting period

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

(Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C)

ull Name of Candidate (include any nickname) steve Schwart

2. Acronym or Abbreviated Name (if any)

Steve

7335 5. City, State, ZIP Code

Noblesville,

11. Check one:

From:

12. Reporting Period:

15b. Unitemized

17b. Unitemized

4-10

15a. Itemized (use Schedule A)

15c. Add lines 15a and 15b in both columns

17c. Add lines 17a and 17b in both columns

(CFA-4) **Summary Sheet**

31	-	M	П	W	Е	FR

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

4. Mailing Address (address where all campaign finance correspondence is received)

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Hamilton County Council District #

N. GRAYROAD

IS THIS AN AMENDMENT? Yes

40000

Through:

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

COMMITTEE INFORMATION

10-8-2010

SUBTOTAL

For County Councin

TOTAL PAGES IN ENTIRE CFA-4 REPORT District #3 3. Committee Telephone Number (317)727-4115 Check if this is a new address 6. Party Affiliation (if applicable) CANDIDATE INFORMATION (For Candidate's Committees Only) 8. Party Affiliation or If Independent Candidate 10. County of Residence Hamilton CONVENTION CANDIDATES ONLY Check one: Pre-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization) Post-Convention **COLUMN B** COLUMN A This Period Year to Date **-** (C) SUBTOTAL ·D: TOTAL

18. Cash on hand and investments at close of this re	eporting period (subtract 17c from 16 in both columns)	TOTAL —O-	
19. Debts OWED BY the committee (use Sch	-0-		
20. Debts OWED TO the committee (use Sch	edule E)	- O- \$18	ino
	CERTIFICATION		FOR OFFICE USE ONLY
	TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRI	UE, CORRECT AND COMPLETE 7 Date 9-28-19	S:11HV 7-300102
		Date 08-78-20/0	

not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)